

## **BID FORM AND PROPOSAL**

To: The Board of Education of the Stockton Unified School District ("District")

From: \_\_\_\_\_  
(Proper Name of Bidder)

The undersigned declares that the Contract Documents including, without limitation, the Notice to Bidders and the Instructions to Bidders have been read and agrees and proposes to furnish all necessary labor, materials, and equipment to perform and furnish all services in accordance with the terms and conditions of the Contract Documents for the following contract:

### **Comprehensive Transportation Charter Service Program Bid No. 25.1300**

("Contract") and will accept in full payment for the Services at the following prices, which includes all taxes, insurance, bonds, license fees, permits, or any other expense. The District will not be responsible for any costs not specified here or elsewhere in the Contract Documents.

<b>Bus Type &amp; Capacity</b>	<b>Base Rate per Trip (up to 5 hours and 150 miles)</b>	<b>Annual Increase on Base Rate</b>	<b>Excess Rate (over 5 hours or over 150 miles)</b>	<b>Annual Increase on Excess Rate</b>
14-passenger bus	\$_____	_____ %	\$_____ per excess hour plus \$_____ per excess mile	_____ % per excess hour plus _____ % per excess mile
24-passenger bus	\$_____	_____ %	\$_____ per excess hour plus \$_____ per excess mile	_____ % per excess hour plus _____ % per excess mile
65-passenger bus	\$_____	_____ %	\$_____ per excess hour plus \$_____ per excess mile	_____ % per excess hour plus _____ % per excess mile

1. The undersigned has reviewed the Services outlined in the Contract Documents and fully understands the scope of Services required in this Proposal and agrees that its Proposal, if accepted by the District, will be the basis for the Bidder to enter into a contract with the District in accordance with the intent of the Contract Documents.
2. The undersigned agrees to commence service under this Contract on the date established in the Contract Documents.
3. The undersigned has notified the District in writing of any discrepancies or omissions or of any doubt, questions, or ambiguities about the meaning of any of the Contract Documents, and has contacted the District before the bid date to verify the issuance of any clarifying Addenda.
4. The following documents are attached hereto:
  - Bid Bond on the District's form or other security
  - Bidder Information Form
  - Bidder's Statement Regarding Insurance Coverage
  - Non-Collusion Declaration
5. Receipt and acceptance of the following addenda is hereby acknowledged:

No.____, Dated _____	No.____, Dated _____
No.____, Dated _____	No.____, Dated _____
No.____, Dated _____	No.____, Dated _____

6. Bidder represents that it is properly licensed to do business in the State of California and to perform the Services to be performed. Bidders must be certified under California Law as SPAB and/or School Bus compliant. All drivers must hold valid SPAB and/or School Bus licenses and certificates, as applicable.
7. Bidder represents that it is competent, knowledgeable, and has special skills with respect to the nature, extent, and inherent conditions of the Services to be performed.
8. Bidder expressly acknowledges that it is aware that if a false claim is knowingly submitted (as the terms "claim" and "knowingly" are defined in the California False Claims Act, Cal. Gov. Code, § 12650 et seq.), the District will be entitled to civil remedies set forth in the California False Claims Act. It may also be considered fraud and the Contractor may be subject to criminal prosecution.
9. Bidder acknowledges and agrees that the District reserves the right to reject this bid and that the bid shall remain open to acceptance and is irrevocable for a period of ninety (90) days.

Furthermore, Bidder hereby certifies to the District that all representations, certifications, and statements made by Bidder, as set forth in this bid form, are true and correct and are made under penalty of perjury.

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_

Name of Bidder \_\_\_\_\_

Signed by \_\_\_\_\_

Title of Signer \_\_\_\_\_

Address of Bidder \_\_\_\_\_

Taxpayer's Identification No. of Bidder \_\_\_\_\_

Telephone Number \_\_\_\_\_ Fax Number \_\_\_\_\_

E-mail \_\_\_\_\_ Web page \_\_\_\_\_

END OF DOCUMENT